

A Dynamic Default Logic Model of Successful Speech Acts

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Introduction

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Speech acts: What are they?

- Acts which are conducted via speech—marrying, promising, apologizing, ordering, refusing, congratulating, threatening, etc.
- Not all acts of speech are speech acts—“I divorce you” does not (in many cultures) divorce you.
- Three important features:
 - ▶ Locutionary act: The actual utterance, and its ostensible meaning according to standard semantics (what is said and meant)
 - ▶ Illocutionary act: The act that is performed via this locutionary act (what is done)
 - ▶ Perlocutionary act: The effect of the locutionary act (what happened as a result)

Speech acts: What makes them successful?

Previous work emphasises the role of the listener / listener's uptake:

- Austin (felicity conditions)
- Searle (constitutional rules)
- Grice (maxim of relation)
- Williamson (knowledge norms of assertions)
- Sbisà (objective requirements)
- etc.)

Speech acts: Where's the speaker?

- The success of a speech act involves converging on a shared intention
- Speakers can use speech acts manipulate listeners
- The phenomenology of choosing speech acts: Speaker S intends some particular outcome o , so S reflects on their own phenomenological sense of self, and picks a particular speech act a that would generate o in them.
- How can we model the speaker's reasoning process?
- How can we model the speaker's beliefs about the success of their speech act?

Logical characteristics of speech acts: Previous work

- No general framework / formalisation
- Dialogical logic (Uckelman, Alama, Knoks 2014)
- Relationship between speech acts and emotional states (Guiraud, Longin, Lorini, Pesty, Rivière 2011)
- Public announcements and knowledge updates (various)
- Dynamic epistemic logic and preference change (van Benthem and Liu 2007; Yamada 2008)

Logical characteristics of speech acts: Our contribution

The reasoning involved is a type of *default reasoning*, with two types of defaults:

- 1 Defaults that indicate how to generate internal states (“compliments embarrass people,” “people whose partners are unfaithful feel wronged”).
- 2 Defaults that tie an observable effect with an internal state (“embarrassed people blush” and “when someone is wronged, they take vengeance”)

Defaults of the first type arise via *phenomenological introspection*: “I would react this way, if someone said this to me.”

Then the speaker picks a speech act which they think will generate that internal state, and then observes the outcome to see if their speech act was successful.

A simple example

The speaker S wishes to embarrass the listener L . On the basis of the default “compliments embarrass people,” generated from S ’s self-reflection “compliments embarrass me”, S says “You’re so beautiful!”, performing the speech act of complimenting. The speech act causes L to blush; S observes this blush, and uses the default “embarrassed people blush” to conclude their act was successful.

Generalizing the example

More generally, when S performs a speech act, the following will be generated:

- ① A Reaction: an internal physiological reaction in the listener.
- ② A Response: the physiological reaction generates a physical response (e.g., blushing, or speaking, or something).
- ③ An Observation: S observes the physical reaction.
- ④ Reasoning: S uses default reasoning to understand the reactions to determine if their intended outcome was achieved.

If it has, then they have made a successful speech act. If it hasn't, then they might need to revise their defaults.

Default logic: What is it?

- First introduced by Reiter (1980).
- No single / unique system, but
- A *family* of systems, often combinations with other types of logic, e.g.,
 - ▶ modal default logic (McDermott and Doyle 1980, McDermott 1982)
 - ▶ autoepistemic logic (Moore 1985; Lin and Shoham 1990)
 - ▶ modal default implication (Ben-David and Ben-Eliyahu 1994)

Default logic: The basics

Most basic inference rule schema:

$$\frac{\alpha \text{ (prerequisite): } \beta_1, \dots, \beta_n \text{ (} n \geq 1 \text{) (justifications)}}{\gamma \text{ (conclusion)}} \text{ (Default Inference Rule)}$$

Reasoning with defaults in speech act choice (1)

How can S conclude from L 's blush that L was indeed embarrassed by the compliment? Need more than just “embarrassed people blush”; S also needs to know there are no potential defeaters, such as L being in a room that's unusually warm, or L not having a fever. These defeaters *also* come from introspection:

$$\frac{K_S(R(S) \wedge \neg \text{room too warm} \wedge \neg \text{sick}(S)) : B_S(S \text{ feeling } E)}{B_S(S \text{ feeling } E)} \text{ (Rule 1)}$$

(That is, if S knows that they are having response R and the room isn't too warm and they aren't sick, then they know they are having reaction E , embarrassment.)

We can also represent this as a default conditional:

$$K_S(R(S) \wedge \neg \text{room too warm} \wedge \neg \text{sick}(S)) \stackrel{\square}{\rightarrow} B_S(S \text{ feeling } E)$$

Reasoning with defaults in speech act choice (2)

S can generalize their own experience to any rational agent:

$$\frac{B_S(\text{rational agent } L) \wedge K_S(R(L) \wedge \neg \text{room too warm} \wedge \neg \text{sick}(L)) : B_S(L \text{ feeling } E)}{B_S(L \text{ feeling } E)} \text{ (Rule 2)}$$

If S has no evidence that the potential defeaters are in place, they can simplify their reasoning:

$$(B_S(\text{rational agent } L) \wedge K_S R(L)) \xrightarrow{\square} B_S(L \text{ feeling } E)$$

Then, when S believes L is indeed a rational agent, and S observes $R(L)$, S will believe L

Reasoning with defaults in speech act choice (3)

- Successful speech acts involves *dynamics*: Something changes before and after S speaks.
- With defaults in place, we can model success of speech acts by checking whether the Response correlated with the desired Reaction is observed after the S speaks, and wasn't before.

Let b ="You are so beautiful". Then:

$$\text{Say}(S, b) \wedge !_{\langle S, L \rangle} [b] (K_S R(L) \wedge B_S(L \text{ feeling } E)) \rightarrow K_S(\text{Success}(S, b))$$

Conclusions

- Much philosophical / linguistic work on speech acts puts the power of successful speech acts into the ears of the listener.
- This overlooks the importance of the choosing the *right* speech act to achieve a goal (be successful)
- It also overlooks the speaker's ability to reflect on their own self and use default reasoning to guide their choice of speech act.
- Dynamic Default Logic offers a way to model this.
- Details still to be worked out!

Many thanks!